

An Annotated Inventory of Questions for Local Jewish Population Studies

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Researchers and planners embarking upon the design of a questionnaire for a local Jewish population study need to address several issues. First, they need to decide upon the areas to be investigated and, as a corollary, the amount of interview time and space to devote to each area. Second, they need to develop the exact wording of the questions that will constitute the instrument.

This Annotated Inventory aims, among other things, to facilitate these tasks. The illustrative questionnaire is actually in large measure a composite of instruments from several recent Jewish population studies conducted in the United States. (A few questions appear here for the first time. These are largely extensions of previously asked questions to new conceptual areas--e.g., ritual practice at age 25.) Since almost all such studies are being conducted via the telephone, this questionnaire is written for use by telephone interviewers. Those who will collect data in face-to-face interviews or mail-back questionnaires will need to make some minor adjustments.

In the last few years, social scientists have acquired a considerable amount of experience in the conduct of Jewish population studies. While there is certainly much more to learn, many of us now share a consensus as to which questions should be asked and how they should be phrased. Where it is possible, therefore, the Annotated Inventory, in addition to making the task of designing and writing a local Jewish population study questionnaire somewhat easier, also reflects that consensus. The model questionnaire benefited from consultation with several colleagues who have conducted Jewish population studies. In addition, almost all the questions were drawn from the recent major American Jewish population studies: New York (1981), Chicago (1981), Los Angeles (1980), St. Louis (1981), Phoenix (1983), Washington (1983), and two national surveys of American Jews (1981, 1983). Thus most of the question wordings have been previously tested. We hope the movement toward a consensus on questionnaire design will facilitate

This inventory draws upon questionnaires designed by several social scientists including, most substantially, Sergio DellaPergola (Hebrew University), Peter Friedman (Chicago), Bruce Phillips (Hebrew Union College, Los Angeles), Paul Ritterband (City University of New York), Gary Tobin (Brandeis University), and Eve Weinberg (Chicago). Daniel Elazar (Bar Ilan University) offered useful comments and suggestions.

comparability across local and national Jewish communities. Researchers adopting the question wordings contained herein will be able to examine their results in the light of other recently conducted studies and thereby understand both the distinctive and typical characteristics of their own research population.

I have marked each question according to a three-tiered estimate of relative essentiality. Some questions occur in almost every local Jewish community survey, suggesting that federations and researchers generally see these areas as "indispensable." Others are found in only some studies, or else they cover important topics which have however not yet worked their way into most community surveys. These may be called "desirable." Still others may have lower priority for planners and research scientists and may be regarded as "optional." "Indispensable" questions are marked with two asterisks next to the question number (*); "desirable" questions are marked by one asterisk next to the question number(*); and "optional" question numbers are unmarked. The entire questionnaire, if adopted in total, would require forty-five minutes to complete.

This Annotated Inventory of Questions can do no better than represent the thinking of researchers and planners as of a particular moment. Surely our thinking will advance even further as we accumulate more experience in conducting Jewish population studies. Nevertheless, we believe it is still helpful and useful to make available to a wider public of potential users the understandings we have gleaned from our work up to now, fully cognizant that developments will undoubtedly modify those understandings in the years to come.

- *1. First, I would like to know how many people all together live in your household, including yourself?

Number of persons in household: ____

IF RESPONDENT ONLY PERSON IN HOUSEHOLD, ENTER 01 IN BLANKS WITHOUT ASKING.

- *2. How many of them are Jewish?

Jewish persons in household: ____

- *3. I would like to find out a little about (you/each member of your household).

(First, let me ask about you.) You are (male/female), right?
CODE SEX IN COL. B ON LINE 1 IN ENUMERATION CHART.

And, are you currently married, widowed, divorced, separated, or never married? CODE IN COL. C.

How old were you on your last birthday? ENTER IN COL. D.

IF MORE THAN ONE PERSON IN HOUSEHOLD, CONTINUE: Now, I would like to get that same information for (the other person/all the other people) in your household. (Let's start with the oldest.) ASK A-D FOR EACH PERSON IN HOUSEHOLD. ASK E ("Is person Jewish?") ONLY IF Q. 2 IS LESS THAN THE ANSWER TO Q. 1. IF Q. 2 = Q. 1, CODE "YES" IN COL. E FOR EACH WITHOUT ASKING.

| | | | | |
|---|------------------------------|---|--|---|
| A. How is (that/each) person related to you? | B. CODE SEX M F | C. ASK EACH PERSON OVER 16: Is (person) currently ... | D. How old was (person) on (his/her) last birthday? | E. CODE WITHOUT ASKING IF YOU KNOW: Is (person) Jewish? Yes No |
| | | <i>married</i> <i>widowed</i> <i>divorced</i> <i>separated</i> <i>never married</i> | | |

| 1. RESPONDENT | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 1 | 2 |
|---------------|---|---|---|---|---|---|---|---|---|
| 2. | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 1 | 2 |
| 3. | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 1 | 2 |
| 4. | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 1 | 2 |
| 5. | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 1 | 2 |
| 6. | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 1 | 2 |

Total Lines Used in Enumeration Table Should = Answer To Q. #1.

Now I would like to ask you some questions about life in your neighborhood.

4. How satisfied would you say you are with your home or apartment? Would you say you are very satisfied, fairly satisfied, or not at all satisfied with your home or apartment?

| | | |
|----------------------|-----------|---|
| Very satisfied | | 1 |
| Fairly satisfied | | 2 |
| Not at all satisfied | | 3 |

5. How satisfied are you with your neighborhood? Would you say you are very satisfied, fairly satisfied, or not at all satisfied?

| | | |
|----------------------|-----------|---|
| Very satisfied | | 1 |
| Fairly satisfied | | 2 |
| Not at all satisfied | | 3 |

6. And how satisfied are you with safety in the streets in your neighborhood? Are you very, fairly, or not at all satisfied?

| | | |
|----------------------|-----------|---|
| Very satisfied | | 1 |
| Fairly satisfied | | 2 |
| Not at all satisfied | | 3 |

7. And how about the cleanliness of the streets in your neighborhood? Are you very, fairly, or not at all satisfied?

| | | |
|----------------------|-----------|---|
| Very satisfied | | 1 |
| Fairly satisfied | | 2 |
| Not at all satisfied | | 3 |

8. And, finally, what about the type of people in your neighborhood? Are you very, fairly, or not at all satisfied with them?

| | | |
|----------------------|-----------|---|
| Very satisfied | | 1 |
| Fairly satisfied | | 2 |
| Not at all satisfied | | 3 |

9. Do you think that in three years from now your neighborhood will be better, worse, or about the same as it is now?

| | | |
|----------------|-----------|---|
| Better | | 1 |
| Worse | | 2 |
| About the same | | 3 |
| Don't know | | 8 |
| No answer | | 9 |

10. Where do you expect to be living three years from now--just your best estimate?

In the same house or apartment 1 (GO TO Q. 13)
 In a different place in the same neighborhood 2 (GO TO Q. 11)
 In a different neighborhood within (CITY) 3 (ASK A)
 In a different city or town outside the (CITY) area 4 (ASK B)
 In a different country 5 (ASK B)
 Don't know 8

A. IF DIFFERENT NEIGHBORHOOD: In which neighborhood would you be likely to live then? PROBE FOR NAME OF NEIGHBORHOOD.

B. IF DIFFERENT CITY, TOWN, OR COUNTRY: In which (city and state/foreign country) would you be likely to live then?

- *11. Are you and your household actively looking for a new place to live?

Yes 1
 No 2

- *12. Do you have definite plans to move within the year?

Yes 1
 No 2

- *13. How many times have you moved during the past five years? ____

- *14. Just before you moved to the neighborhood where you now live, did you live in another part of the (CITY) metropolitan area, or did you live outside the (CITY) area?

Another part of the (CITY) area 1 (ASK A)
 Outside the (CITY) area 2 (ASK B)

A. IF ANOTHER PART OF (CITY) AREA: In what part of the (CITY) area did you live? Do you happen to remember the zip code of your old address?

NEIGHBORHOOD: _____ ZIP: _____

B. IF OUTSIDE (CITY) AREA: In what city and state or country did you live just before you moved to the neighborhood where you live now? (If U.S.): Do you happen to remember the zip code of your old address?

CITY AND STATE (OR COUNTRY): _____ ZIP: _____

*15. Is your home a single-family house, a duplex, a townhouse, an apartment, or something else?

- Single-family house 1
- Duplex 2
- Townhouse 3
- Apartment 4
- Other 5

*16. What is your zip code? ____

*17. How long have you lived at your current residence? ____ years

*18. How long have you lived in your current neighborhood? ____ years

*19. Do you own or rent your (house/apartment)?

- Own 1 (ASK A)
- Rent 2 (ASK B)

A. IF OWNS: What are your monthly payments for interest and amortization on your mortgage?

\$____.00

B. IF RENTS: What are your monthly payments for rent for your apartment?

\$____.00

*20. When did you first move to the (CITY) area, or were you born here?

- YEAR FIRST MOVED TO (CITY) AREA 19__
- Born in (CITY) area 1 (GO TO Q. 22)

*21. Where were you born? RECORD VERBATIM; THEN CODE.

(CITY) (STATE OR COUNTRY)

- (CITY) area 1
- Same state 2
- Other U.S. or Canada 3
- Foreign country (ASK A):
 - USSR, Russia 4
 - Other Europe 5
 - Israel 6
 - Other Middle East, No. Africa 7
 - Other 8

A. IF FOREIGN COUNTRY: In what year did you first come to this country? 19__

ASK Q's 22 and 23 IF MARRIED; OTHERWISE GO TO Q. 24

- *22. In what year did your (husband/wife) first move to the (CITY) area, or was (he/she) born here?

YEAR FIRST MOVED TO (CITY) AREA: . . . 19__

Born in (CITY) area 1 (GO TO Q. 24)

- *23. Where was (he/she) born? RECORD VERBATIM; THEN CODE.

(CITY) _____ (STATE OR COUNTRY) _____

(CITY) area 1
 Same state 2
 Other U.S. or Canada 3
 Foreign country (ASK A):
 USSR, Russia 4
 Other Europe 5
 Israel 6
 Other Middle East, No. Africa . . . 7
 Other 8

- A. IF FOREIGN COUNTRY: In what year did (he/she) first come to this country? 19__

- *24. A. Where was your father born? RECORD VERBATIM; THEN CODE.

- B. Where was your mother born? RECORD VERBATIM; THEN CODE.

FATHER: _____ MOTHER: _____

| | <u>Father</u> | <u>Mother</u> |
|--|---------------|---------------|
| (CITY) area | 1 | 1 |
| Same state | 2 | 2 |
| Other U.S. or Canada | 3 | 3 |
| Foreign country (ASK A): | | |
| USSR, Russia | 4 | 4 |
| Other Europe | 5 | 5 |
| Israel | 6 | 6 |
| Other Middle East, No. Africa | 7 | 7 |
| Other | 8 | 8 |

IF FOREIGN COUNTRY: In what year(s) did they first come to this country? MOTHER: 19__ FATHER: 19__

- 25.
- IF MARRIED
- : And where were your (husband's/wife's) parents born?

FATHER: _____ MOTHER: _____

| | <u>Father</u> | <u>Mother</u> |
|---|---------------|---------------|
| (CITY) area | 1 | 1 |
| Same state | 2 | 2 |
| Other U.S. or Canada | 3 | 3 |
| Foreign country (ASK A): | | |
| USSR, Russia | 4 | 4 |
| Other Europe | 5 | 5 |
| Israel | 6 | 6 |
| Other Middle East, No. Africa | 7 | 7 |
| Other | 8 | 8 |

- A.
- IF FOREIGN COUNTRY
- : In what year(s) did they first come to this country?

MOTHER: 19__ FATHER: 19__

- *26. A. How many of your grandparents were born in the United States?

- B.
- IF MARRIED
- : And how many of your (husband's/wife's) grandparents were born in the United States?

| | <u>Respondent</u> | <u>Spouse</u> |
|----------------------|-------------------|---------------|
| None | 0 | 0 |
| One | 1 | 1 |
| Two | 2 | 2 |
| Three | 3 | 3 |
| Four | 4 | 4 |
| Don't know | 8 | 8 |
| No spouse | - | 9 |

- *27. Are both your parents living? (IF NO, ASK:) Which one is living?

| | |
|--------------------------|-----------------|
| Both living | 1 (ASK A) |
| Father living | 2 (ASK A) |
| Mother living | 3 (ASK A) |
| Neither living | 4 (GO TO Q. 28) |

- A.
- IF EITHER LIVING
- : How old (is/are) (he/she/they)?

FATHER: _____
MOTHER: _____

Do(es) (he/she/they) live in (CITY)?

| | |
|----------------------------|---|
| Yes, both do | 1 |
| Yes, one does | 2 |
| No, neither does | 3 |

(27. A. continued)

Do(es) (he/she/they) live in a nursing home or home for the aged?

| | |
|----------------------------|---|
| Yes, both | 1 |
| Yes, father only | 2 |
| Yes, mother only | 3 |
| No, neither | 4 |

During the past year did you provide any financial assistance to your (father/mother/parents) for rent, utility bills, medical bills, or any other purpose?

| | |
|---------------|---|
| Yes | 1 |
| No | 2 |

During the past year did you (IF MARRIED: or your husband/wife) regularly provide any personal assistance to your (father/mother/parents) with cooking, housecleaning, shopping, or anything else?

| | |
|---------------|---|
| Yes | 1 |
| No | 2 |

28. IF MARRIED: Are both your (husband's/wife's) parents living? (IF NO, ASK:) Which one is living?

| | |
|--------------------------|-----------------|
| Both living | 1 (ASK A) |
| Father living | 2 (ASK A) |
| Mother living | 3 (ASK A) |
| Neither living | 4 (GO TO Q. 29) |

A. IF EITHER LIVING: How old (is/are) (he/she/they)?

FATHER: _____
MOTHER: _____

Do(es) (he/she/they) live in (CITY)?

| | |
|----------------------------|---|
| Yes, both do | 1 |
| Yes, one does | 2 |
| No, neither does | 3 |

Do(es) (he/she/they) live in a nursing home or home for the aged?

| | |
|----------------------------|---|
| Yes, both | 1 |
| Yes, father only | 2 |
| Yes, mother only | 3 |
| No, neither | 4 |

During the past year did you provide any financial assistance to (his/her) (father/mother/parents) for rent, utility bills, medical bills, or for any other purpose?

| | |
|---------------|---|
| Yes | 1 |
| No | 2 |

(28. A. continued)

During the past year, did you or your (husband/wife) regularly provide any personal assistance to (his/her) (father/mother/parents) with cooking, housecleaning, shopping, or anything else?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

*29. Were (are) both your parents Jewish?

| | |
|-----|-----------------|
| Yes | 1 (GO TO Q. 30) |
| No | 2 (ASK A) |

A. IF NO: Which one was (is) not Jewish?

| | |
|----------------|---|
| Father | 1 |
| Mother | 2 |
| Neither parent | 3 |

*30. Were you brought up Jewish?

| | |
|-----|-----------------|
| Yes | 1 (GO TO Q. 31) |
| No | 2 (ASK A & B) |

A. IF NO: In what religion were you brought up, or weren't you brought up in any religion?

| | |
|-------------|---|
| Protestant | 1 |
| Catholic | 2 |
| Other | 3 |
| No Religion | 4 |

B. Did you formally convert to Judaism?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

*31. IF MARRIED: Were (are) (both/either) of your (husband's/wife's) parents Jewish?

| | |
|-----|-----------------|
| Yes | 1 (GO TO Q. 32) |
| No | 2 (ASK A) |

A. IF NO: Which one was (is) not Jewish?

| | |
|------------|---|
| Father | 1 |
| Mother | 2 |
| Neither | 3 |
| Don't know | 8 |

*32. IF MARRIED: Was your (husband/wife) brought up Jewish?

- Yes 1 (GO TO Q. 33)
- No 2 (ASK A)

A. IF NO: In what religion was (he/she) brought up, or wasn't (he/she) brought up in any religion?

- None 1
- Protestant 2
- Catholic 3
- Other (SPECIFY) _____
- Don't know 8

IF SPOUSE JEWISH NOW (REFER TO Q. 3), ASK B;
OTHERWISE ASK C.

B. IF SPOUSE JEWISH NOW: Did your (husband/wife) formally convert to Judaism?

- Yes 1
- No 2

C. IF SPOUSE NOT JEWISH NOW: What is your (husband's/wife's) religion now?

- None 1
- Protestant 2
- Catholic 3
- Other (SPECIFY) _____
- Don't know 8

IF NEVER MARRIED, GO TO Q. 41.

*33. IF MARRIED: You said that you are currently married.

A. Were you ever widowed?

- Yes 1
- No 2

B. Were you ever divorced?

- Yes 1
- No 2

C. IF EVER WIDOWED OR DIVORCED: How many times you have been married including your (present/last) marriage? _____

*34. IF CURRENTLY OR PREVIOUSLY DIVORCED OR WIDOWED:
 Was your (former) (husband/wife) Jewish? (IF MORE THAN ONE
 FORMER SPOUSE, ASK ABOUT MOST RECENT.)

Yes 1
 No 2

*35. IF EVER MARRIED: How old were you when you (first) married?
 ___ years old

36. IF MARRIED:

Yes No DK

A. Was your (husband/wife) ever widowed? 1 2 7

B. Was your (husband/wife) ever divorced? 1 2 7

C. IF EVER WIDOWED OR DIVORCED: How many times has
 (he/she) been married including your present marriage? ___

D. IF SPOUSE PREVIOUSLY DIVORCED OR WIDOWED:
 Was your (husband's/wife's) former (wife/husband) Jewish?
 (IF MORE THAN ONE FORMER SPOUSE, ASK ABOUT MOST
 RECENT.)

Yes No DK

1 2 7

E. How old was your (husband/wife) when (he/she) (first)
 married? ___ years old

*37. How many babies have (you fathered/been born to you) all together,
 counting any who may not be living now (and any by a previous
 marriage)? ___

A. IF PARENT: How old were you when you had your first
 child? ___

38. IF MARRIED: And how many babies (has your wife had/has your husband
 fathered) all together, counting any who may not be living now
 (and any by a previous marriage)? ___

A. IF MARRIED AND SPOUSE IS A PARENT: How old was (he/she)
 when (he/she) had (his/her) first child? ___

*39. IF MALE RESPONDENT OR IF WOMAN OF THE HOUSE IS UNDER 45:
 How many (more) children do you expect to have (in addition to
 those you already have)? ___

Don't know 8

- *40. IF EVER MARRIED: Do you have any living children or stepchildren who are away at school, live in their own household, are in the military, or live elsewhere for some other reason?

Yes 1 (ASK A)
 No 2

- A. IF YES: How many? ____

IF YES: (Does [he/she]/Do any of them) live in the (CITY) area?

Yes 1
 No 2

IF YES: During the past year did you receive any financial assistance from (him/her/them) for rent, utility bills, medical bills, or for any other purpose?

Yes 1
 No 2

IF YES: During the past year did you regularly receive any personal assistance from (him/her/them) with cooking, house-cleaning, shopping, or anything else?

Yes 1
 No 2

Now I'd like to ask you a few questions about your Jewish practices and beliefs.

- *41. Do you think of yourself as Orthodox, Conservative, Reform, or something else?

- A. IF MARRIED AND SPOUSE JEWISH: And does your (husband/wife) think of (him/herself) as Orthodox, Conservative, Reform, or something else?

- B. IF 30 OR OLDER: When you were 25, what did you think of yourself as--Orthodox, Conservative, Reform, or something else?

| | <u>Respondent</u> | <u>Spouse</u> | <u>Age 25</u> |
|-----------------------------|-------------------|---------------|---------------|
| Orthodox | 1 | 1 | 1 |
| Conservative | 2 | 2 | 2 |
| Reform | 3 | 3 | 3 |
| Something else | 4 | 4 | 4 |
| Don't know | 8 | 8 | 8 |
| Spouse not Jewish | - | 9 | - |

*42. Do you or does anyone in your household belong to a synagogue or temple?

Yes 1 (ASK A)
 No 2 (ASK B)

A. IF YES: Is it Orthodox, Conservative, Reform, or something else?

Orthodox 1
 Conservative 2
 Reform 3
 Reconstructionist 4
 Havurah 5
 Other 6
 Don't know 8

IF YES: When did you first join this synagogue? 19 ____

B. IF NO: Have you ever been a member of a synagogue or temple?

Yes 1 (ASK B-1)
 No 2

B-1. IF YES, WAS MEMBER: How old were you when you were last a member of a synagogue or temple? ____

*43. How often do you (IF MARRIED, ALSO ASK: does your husband/wife) attend synagogue or temple services? (READ CHOICES.)

A. IF 30 OR OLDER: When you were 25, how often did you attend synagogue or temple services?

| | Respondent | Spouse | Age 25 |
|--|------------|--------|--------|
| Never | 1 | 1 | 1 |
| Only for weddings or Bar/Bat Mitzvahs | 2 | 2 | 2 |
| High Holidays (Rosh Hashana or Yom Kippur) | 3 | 3 | 3 |
| High Holidays & a few other times a year | 4 | 4 | 4 |
| About once a month | 5 | 5 | 5 |
| Two or three times a month | 6 | 6 | 6 |
| Weekly | 7 | 7 | 7 |
| More often than weekly | 8 | 8 | 8 |
| No spouse | - | 9 | - |

- *44. Do you (IF MARRIED, ALSO ASK: or does your husband/wife) belong to these Jewish organizations? (READ CHOICES; IF MARRIED, SPECIFY RESPONDENT/SPOUSE)

| | <u>Respondent</u> | | <u>Spouse</u> | | |
|--|-------------------|-----------|---------------|-----------|-----------|
| | <u>Yes</u> | <u>No</u> | <u>Yes</u> | <u>No</u> | <u>DK</u> |
| A synagogue-related group such as a sisterhood or men's club | 1 | 2 | 1 | 2 | 8 |
| A Jewish Community Center or YMHA | 1 | 2 | 1 | 2 | 8 |
| An adult education class or text study circle . . . | 1 | 2 | 1 | 2 | 8 |
| B'nai B'rith | 1 | 2 | 1 | 2 | 8 |
| Hadassah | 1 | 2 | 1 | 2 | 8 |
| Any other Zionist group . . . | 1 | 2 | 1 | 2 | 8 |
| Any other Jewish group . . . | 1 | 2 | 1 | 2 | 8 |

- A. IF YES TO ANY GROUPS LISTED: Would you regard yourself (your husband/wife) as an active member of (EACH GROUP LISTED)?

| | <u>Respondent</u> | | <u>Spouse</u> | | |
|--|-------------------|-----------|---------------|-----------|-----------|
| | <u>Yes</u> | <u>No</u> | <u>Yes</u> | <u>No</u> | <u>DK</u> |
| A synagogue-related group such as a sisterhood or men's club | 1 | 2 | 1 | 2 | 8 |
| A Jewish Community Center or YMHA | 1 | 2 | 1 | 2 | 8 |
| An adult education class or text study circle | 1 | 2 | 1 | 2 | 8 |
| B'nai B'rith | 1 | 2 | 1 | 2 | 8 |
| Hadassah | 1 | 2 | 1 | 2 | 8 |
| Any other Zionist group . . . | 1 | 2 | 1 | 2 | 8 |
| Any other Jewish group . . . | 1 | 2 | 1 | 2 | 8 |

- *45. Do you (IF MARRIED ALSO ASK: or does your husband/wife) belong to any clubs or organizations that are not Jewish?

| | <u>Respondent</u> | <u>Spouse</u> |
|----------------------|-------------------|---------------|
| Yes | 1 | 1 |
| No | 2 | 2 |
| Don't know | 8 | 8 |
| No spouse | - | 9 |

- *46. During the past year have you (IF MARRIED ALSO ASK: has your husband/wife) done any kind of volunteer work, whether individually or as part of a group?

| | <u>Respondent</u> | <u>Spouse</u> |
|----------------------|-------------------|---------------|
| Yes | 1 (ASK A) | 1 (ASK A) |
| No | 2 | 2 |
| Don't know | 8 | 8 |
| No spouse | - | 9 |

- A. IF YES: Was that for a Jewish organization or cause, or one that is not specifically Jewish?

| | <u>Respondent</u> | <u>Spouse</u> |
|--|-------------------|---------------|
| Jewish organization or cause | 1 | 1 |
| Not specifically Jewish | 2 | 2 |
| Both types | 3 | 3 |
| Don't know | 8 | 8 |
| No spouse | - | 9 |

47. Which of the following newspapers or magazines do you regularly read?

| | <u>Yes</u> | <u>No</u> |
|--------------------------------------|------------|-----------|
| Local paper #1 | 1 | 2 |
| Local paper #2 etc. | 1 | 2 |
| Jewish paper #1 | 1 | 2 |
| Jewish paper #2 | 1 | 2 |
| Jewish periodical #3 etc. | 1 | 2 |
| Jerusalem Post | 1 | 2 |

- *48. Thinking about your close friends, what proportion of them are Jewish--all, nearly all, most, about half, less than half, just a few, or none at all?

| | |
|----------------------------|---|
| All | 1 |
| Nearly all | 2 |
| Most | 3 |
| About half | 4 |
| Less than half | 5 |
| Just a few | 6 |
| None at all | 7 |
| No close friends | 8 |
| D.K., refused | 9 |

- *49. Of your three closest friends, how many are Jewish? ____

- *50. Of the people who live in your neighborhood, what proportion of them would you say are Jewish--nearly all, most, about half, less than half, just a few, or almost none?

| | |
|-------------------------|---|
| Nearly all | 1 |
| Most | 2 |
| About half | 3 |
| Less than half | 4 |
| Just a few | 5 |
| Almost none | 6 |
| D.K., refused, not sure | 7 |

51. If you had your choice, would you like to have more Jews in your neighborhood, fewer Jews in your neighborhood, or is it just about right now?

| | |
|-----------------------------|---|
| More | 1 |
| About the same | 2 |
| Fewer | 3 |
| Don't care/shouldn't matter | 4 |
| Don't know | 8 |

- *52. Have you ever been to Israel?

| | |
|-----|-----------|
| Yes | 1 (ASK A) |
| No | 2 |

A. IF YES:

How many times have you been there? ____
 When (what year) were you last there? 19 ____

- *53. Do you intend to visit Israel (again) soon?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- *54. Have you ever seriously considered living in Israel?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- *55. Do you have any family living in Israel?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- *56. Do you have any personal friends living in Israel?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- *57. In the last 12 months, have you contributed money to a political candidate because you believed he or she would support Israel?
- | | |
|-----|---|
| Yes | 1 |
| No | 2 |
- *58. In the last 12 months, have you written to a newspaper or elected official in support of Israel?
- | | |
|-----|---|
| Yes | 1 |
| No | 2 |
- *59. Do you often talk about Israel with friends and relatives?
- | | |
|-----|---|
| Yes | 1 |
| No | 2 |
- *60. Do you pay special attention to articles about Israel when you read newspapers or magazines?
- | | |
|-----|---|
| Yes | 1 |
| No | 2 |
61. Are you registered to vote in the next election?
- | | |
|-----|---|
| Yes | 1 |
| No | 2 |
- *62. Did you vote in the last presidential election, that is, in 198 ____ ?
- | | |
|---------------|---|
| Yes | 1 |
| No | 2 |
| No, too young | 3 |
| Don't know | 8 |
- *63. Do you usually think of yourself as a Democrat, Republican, or Independent?
- | | |
|-------------|---|
| Democrat | 1 |
| Republican | 2 |
| Independent | 3 |
| Other | 4 |
| Don't know | 8 |
- *64. Do you usually think of yourself as liberal, conservative, or moderate?
- | | |
|------------------------|---|
| Liberal, left, radical | 1 |
| Moderate | 2 |
| Conservative | 3 |
| Don't know | 8 |

65. In the last 12 months, how much, if anything, would you say you (IF MARRIED: and your husband/wife) donated to political candidates, causes, and parties?

| | |
|----------------------------|---|
| Under \$25 | 1 |
| \$25-\$49 | 2 |
| \$50-\$99 | 3 |
| \$100-\$299 | 4 |
| \$300-\$499 | 5 |
| \$500-\$999 | 6 |
| \$1,000-\$1,999 | 7 |
| \$2,000-\$4,999 | 8 |
| \$5,000 and over | 9 |

REFER TO HOUSEHOLD ENUMERATION (Q. 3) AND ASK Q. 66 FOR EACH CHILD IN HOUSEHOLD UNDER 18; IF NO CHILDREN UNDER 18 IN HOUSEHOLD, SKIP TO Q. 73.

Now I would like to ask some questions about children in the household under eighteen years of age.

You said you have ___ child(ren) under eighteen. Please tell me (his/her/their) first name(s). WRITE EACH CHILD'S NAME AND AGE IN SEPARATE COLUMN. ASK Q. 66 FOR EACH CHILD LISTED. IF MORE THAN 4 CHILDREN UNDER AGE 18, USE CONTINUATION SHEET FOR CHILD 5, ETC.

| *66. In what religion is (CHILD) being raised? | | <u>Child 1</u> | <u>Child 2</u> | <u>Child 3</u> | <u>Child 4</u> |
|--|--|----------------|----------------|----------------|----------------|
| NAME: | | | | | |
| AGE: | | | | | |
| Jewish | | 1 | 1 | 1 | 1 |
| Protestant | | 2 | 2 | 2 | 2 |
| Catholic | | 3 | 3 | 3 | 3 |
| Other | | 4 | 4 | 4 | 4 |
| (SPECIFY) | | | | | |
| None | | 5 | 5 | 5 | 5 |

CONTINUE WITH Q. 67 FOR EACH CHILD 6-18.

| | | | | | |
|--|-----|--------------------|--------------------|--------------------|--------------------|
| *67. Is (CHILD) enrolled in a Jewish day school, Yeshiva, or a part-time religious school, or is (he/she) receiving any formal Jewish education? | Yes | 1 (GO TO Q. 68) | 1 (GO TO Q. 68) | 1 (GO TO Q. 68) | 1 (GO TO Q. 68) |
| | No | 2 (GO TO Q. 69) | 2 (GO TO Q. 69) | 2 (GO TO Q. 69) | 2 (GO TO Q. 69) |

| | <u>Child 1</u> | <u>Child 2</u> | <u>Child 3</u> | <u>Child 4</u> |
|---|-------------------|-------------------|-------------------|-------------------|
| *68. In what kind of school is (CHILD) enrolled, or from whom is (CHILD) receiving Jewish education? CODE ALL THAT APPLY. | | | | |
| Sunday or other one-day-a-week school | 1 | 1 | 1 | 1 |
| Weekday afternoon or afternoon and weekend school | 2 | 2 | 2 | 2 |
| Day school or yeshiva | 3 | 3 | 3 | 3 |
| Private tutor | 4 | 4 | 4 | 4 |
| Parents/relatives | 5 | 5 | 5 | 5 |
| Other | 6 | 6 | 6 | 6 |
| (SPECIFY) | | | | |
| | (NOW GO TO Q. 71) | (NOW GO TO Q. 71) | (NOW GO TO Q. 71) | (NOW GO TO Q. 71) |
| 69. Was (CHILD) ever enrolled in a Jewish day school or a religious school? (IF NO, GO TO Q. 71) | | | | |
| Yes | 1 | 1 | 1 | 1 |
| No | 2 | 2 | 2 | 2 |
| 70. What kind of school was it? CODE ALL THAT APPLY. | | | | |
| Sunday or other one-day-a-week school | 1 | 1 | 1 | 1 |
| Weekday afternoon or afternoon and weekend school | 2 | 2 | 2 | 2 |
| Day school | 3 | 3 | 3 | 3 |
| Private tutor | 4 | 4 | 4 | 4 |
| Parents/relatives | 5 | 5 | 5 | 5 |
| Other | 6 | 6 | 6 | 6 |
| (SPECIFY) | | | | |

Child 1 Child 2 Child 3 Child 4

71. Did (CHILD) go to a day or overnight camp this past summer?

| | | | | |
|-------------------------------|---|---|---|---|
| Yes, day camp | 1 | 1 | 1 | 1 |
| Yes, overnight camp | 2 | 2 | 2 | 2 |
| No, neither | 3 | 3 | 3 | 3 |

(IF NO, GO TO Q. 73)

72. Did the camp offer any Jewish content or programs?

| | | | | |
|----------------------|---|---|---|---|
| Yes | 1 | 1 | 1 | 1 |
| No | 2 | 2 | 2 | 2 |
| Don't know | 7 | 7 | 7 | 7 |

*73. When you were growing up, did you have any formal Jewish education?

| | |
|---------------|-----------------|
| Yes | 1 (ASK A) |
| No | 2 (GO TO Q. 74) |

IF YES:

A. Where or how did you get your formal Jewish education? READ ITEM (1) AND CODE YES OR NO; IF YES, ASK B. THEN ASK ITEMS (2)-(5) IN SAME WAY.

B. For how many years did you study there?

| | <u>Yes</u> | <u>No</u> |
|---|-------------|-----------|
| (1) In Sunday or other one-day-a-week school? | 1 ___ years | 2 |
| (2) In Hebrew school, Talmud Torah, Torah, or other part-time Hebrew Classes? | 1 ___ years | 2 |
| (3) In yeshiva, day school, or other full-time Jewish school? | 1 ___ years | 2 |
| (4) From a private tutor? | 1 ___ years | 2 |
| (5) From someplace or someone else? | 1 ___ years | 2 |

IF YES: Who was that? _____

IF MARRIED AND SPOUSE JEWISH, CONTINUE WITH Q. 74.
IF MARRIED AND SPOUSE NOT JEWISH, GO TO Q. 75.

*74. How about your (husband/wife), did (he/she) have any formal Jewish education when (he/she) was growing up?

- Yes 1 (ASK A)
 No 2 (GO TO Q. 75)
 Don't know 7 (GO TO Q. 75)

IF YES:

A. Where or how did (he/she) get (his/her) formal Jewish education?
 READ ITEM (1) AND CODE YES OR NO; IF YES, ASK B.
 THEN ASK ITEMS (2)-(5) IN SAME WAY.

B. For how many years did (he/she) study there?

| | <u>Yes</u> | <u>No</u> |
|--|-------------|-----------|
| (1) In Sunday or other one-day-a-week school? | 1 ___ years | 2 |
| (2) In Hebrew school, Talmud Torah, or other part-time Hebrew classes? | 1 ___ years | 2 |
| (3) In yeshiva, day school, or or other full-time Jewish school? | 1 ___ years | 2 |
| (4) From a private tutor? | 1 ___ years | 2 |
| (5) From someplace or someone else? | 1 ___ years | 2 |
| <u>IF YES:</u> Who was that? _____ | | |

75. Which of the following Jewish ceremonial objects do you have in your home?

| | <u>Yes</u> | <u>No</u> |
|--|------------|-----------|
| A haggadah for Passover | 1 | 2 |
| A yarmulke or kippah | 1 | 2 |
| A menorah for Chanukah | 1 | 2 |
| Candlesticks for the Sabbath | 1 | 2 |
| A siddur or Jewish prayer book | 1 | 2 |
| A Hebrew Bible | 1 | 2 |
| A kiddush cup | 1 | 2 |

| | <u>Yes</u> | <u>No</u> |
|---|------------|-----------|
| *76. Last Passover, did you have a Seder in your home or attend one somewhere else? | 1 | 2 |
| *77. Last Chanukah, did someone in your household light Chanukah candles? | 1 | 2 |
| *78. Did you fast this past Yom Kippur? <u>IF MARRIED</u> : Did your (husband/wife) fast this past Yom Kippur? | 1 | 2 |
| *79. Do you have a mezuzah on the door? | 1 | 2 |
| *80. Did someone in your household light candles this past Friday night? | 1 | 2 |
| *81. Do you use separate dishes for meat and dairy products in your home? | 1 | 2 |
| *82. Do you buy meat only from a kosher butcher? | 1 | 2 |
| *83. Do you refrain from eating fish cooked in nonkosher restaurants? | 1 | 2 |
| *84. Does someone in your household usually recite the kiddush Friday nights? | 1 | 2 |
| *85. Do you refrain from turning lights on and off on the Sabbath? | 1 | 2 |
| *86. Did you fast on the Fast of Esther this year? <u>IF MARRIED</u> : Did your (husband/wife) fast on the Fast of Esther this year? | 1 | 2 |
| *87. Do you have a tree in your home Christmas time? | 1 | 2 |
| Now I would like to ask you about the practices of your parents when you were growing up in your childhood home. | | |
| *88. Did your parents have a Passover Seder at home or attend one somewhere else? | 1 | 2 |
| *89. Did someone in their household light Chanukah candles? | 1 | 2 |
| *90. Did your father fast on Yom Kippur? | 1 | 2 |
| Did your mother fast on Yom Kippur? | 1 | 2 |
| *91. Did your parents have a mezuzah on the door? | 1 | 2 |

| | <u>Yes</u> | <u>No</u> |
|---|------------|-----------|
| *92. Did someone in your childhood household light candles Friday night? | 1 | 2 |
| *93. Did your childhood family use separate dishes for meat and dairy products? | 1 | 2 |
| *94. Did your parents buy meat only from a kosher butcher? | 1 | 2 |
| *95. Did either of them refrain from eating fish cooked in a nonkosher restaurant? | 1 | 2 |
| *96. Did someone in your childhood household usually recite the kiddush Friday nights? | 1 | 2 |
| *97. Did either of your parents refrain from turning lights on and off on the Sabbath? | 1 | 2 |
| *98. Did either of them fast on the Fast of Esther? | 1 | 2 |
| *99. Did you ever have a tree in your childhood home Christmas time? | 1 | 2 |
| *100. Did your parents belong to a synagogue or temple at any time while you were growing up? | 1 | 2 |

A. IF YES: Was it Orthodox, Conservative, Reform, or something else? (IF SEVERAL, ASK FOR DENOMINATION OF SYNAGOGUE/TEMPLE PARENTS BELONGED TO FOR GREATEST PERIOD OF TIME.)

| | |
|-----------------------------|---|
| Orthodox | 1 |
| Conservative | 2 |
| Reform | 3 |
| Reconstructionist | 4 |
| Other | 5 |
| Don't know | 8 |

101. Was either your father or your mother a member of any Jewish clubs or organizations at any time when you were growing up?

IF YES: Which parent?

| | |
|--------------------------|---|
| Father only | 1 |
| Mother only | 2 |
| Both parents | 3 |
| Neither parent | 4 |
| Don't know | 8 |

102. Did your parents ever buy Israel Bonds or give a contribution to the local Jewish federation or UJA at any time when you were growing up?

| | |
|----------------------|---|
| Yes | 1 |
| No | 2 |
| Don't know | 8 |

- *103. Did your (father/mother) usually think of (himself/herself) as Orthodox, Conservative, Reform, something else, or not Jewish?

| | <u>Father</u> | <u>Mother</u> |
|--------------------------|---------------|---------------|
| Orthodox | 1 | 1 |
| Conservative | 2 | 2 |
| Reform | 3 | 3 |
| Something else | 4 | 4 |
| Not Jewish | 7 | 7 |
| Don't know | 8 | 8 |

104. Now I have a question about charitable giving. I will read the names of several different types of organizations and I would like you to tell me whether (you/your household) gave money to that type of organization in the past 12 months, that is since (MONTH, YEAR).

(IF VOLUNTEERED: DID NOT CONTRIBUTE TO ANY, CHECK BOX ___ AND GO TO Q. 105.)

| | <u>Yes</u> | <u>No</u> | <u>DK</u> |
|---|------------|-----------|-----------|
| a. United Way | 1 | 2 | 8 |
| b. Any hospitals, health agencies, or disease research funds | 1 | 2 | 8 |
| c. Museums, art centers, or performing arts, such as symphony or opera | 1 | 2 | 8 |
| d. Political organizations or election campaigns | 1 | 2 | 8 |
| e. American colleges or universities | 1 | 2 | 8 |
| f. UJA or (LOCAL JEWISH FEDERATION) | 1 | 2 | 8 |
| g. Synagogue or temple (dues or contributions) | 1 | 2 | 8 |
| h. Any other local Jewish organization, agency, or school in the (CITY) area | 1 | 2 | 8 |
| i. Any national Jewish organization or cause | 1 | 2 | 8 |
| j. Israel Bonds | 1 | 2 | 8 |
| k. Directly to universities, yeshivas, hospitals, or other causes in Israel | 1 | 2 | 8 |
| l. Any other Jewish cause or organization I haven't mentioned | 1 | 2 | 8 |
| m. Any other nonsectarian cause or organization I haven't mentioned | 1 | 2 | 8 |

105. Have you given to UJA/(LOCAL JEWISH FEDERATION) in years prior to this one, that is, before (MONTH, YEAR)?

| | |
|----------------------|-----------|
| Yes | 1 (ASK A) |
| No | 2 |
| Don't know | 8 |

- A. IF YES: In what year did you first give to UJA/
(LOCAL JEWISH FEDERATION)? 19__

ASK Q's 106-110 ONLY IF RESPONDENT GAVE CHARITABLE CONTRIBUTIONS; OTHERWISE, SKIP TO Q. 111.

ASK Q. 106 ONLY IF RESPONDENT SAID HE/SHE GAVE TO ANY NONSECTARIAN CAUSES (a-e, m in Q. 104).

- *106. Over the last 12 months, that is since (MONTH, YEAR), how much did (you/your household) give all together to various nonsectarian charities, and causes such as the United Way, health-related charities, artistic causes, American universities, and political causes? (READ CHOICES)

| | |
|----------------------------|---|
| Under \$25 | 1 |
| \$25-\$49 | 2 |
| \$50-\$99 | 3 |
| \$100-\$299 | 4 |
| \$300-\$499 | 5 |
| \$500-\$999 | 6 |
| \$1,000-\$1,999 | 7 |
| \$2,000-\$4,999 | 8 |
| \$5,000 and over | 9 |

ASK Q. 107 ONLY IF RESPONDENT SAID HE/SHE GAVE TO SYNAGOGUE OR TEMPLE (g in Q. 104).

- *107. Over the last 12 months, that is since (MONTH, YEAR), how much did (you/your household) give all together to your synagogue or temple, including membership dues, building fund contributions, high holiday seats, tuition in the religious school, and other charitable contributions?

| | |
|----------------------------|---|
| Under \$25 | 1 |
| \$25-\$49 | 2 |
| \$50-\$99 | 3 |
| \$100-\$299 | 4 |
| \$300-\$499 | 5 |
| \$500-\$999 | 6 |
| \$1,000-\$1,999 | 7 |
| \$2,000-\$4,999 | 8 |
| \$5,000 and over | 9 |

ASK Q. 108 ONLY IF RESPONDENT HAS CHILDREN IN RELIGIOUS SCHOOL (SEE Q. 67 OR ASK RESPONDENT TO REMIND YOU IF HE/SHE HAS CHILDREN ATTENDING RELIGIOUS SCHOOL).

*108. Over the last 12 months, how much have you spent on tuition and related expenses and contributions to send your child(ren) to religious school?

(IF RESPONDENT ANSWERED Q. 107: If you already reported these expenditures in the previous answer we can skip this question and move on to the next one.)

| | |
|------------------|---|
| Under \$25 | 1 |
| \$25-\$49 | 2 |
| \$50-\$99 | 3 |
| \$100-\$299 | 4 |
| \$300-\$499 | 5 |
| \$500-\$999 | 6 |
| \$1,000-\$1,999 | 7 |
| \$2,000-\$4,999 | 8 |
| \$5,000 and over | 9 |

ASK Q. 109 ONLY IF RESPONDENT SAID HE/SHE GAVE TO UJA/FEDERATION (f in Q. 104).

*109. Over the last 12 months, that is since (MONTH, YEAR), how much did (you/your household) give to the UJA or (LOCAL JEWISH FEDERATION)?

| | |
|------------------|---|
| Under \$25 | 1 |
| \$25-\$49 | 2 |
| \$50-\$99 | 3 |
| \$100-\$299 | 4 |
| \$300-\$499 | 5 |
| \$500-\$999 | 6 |
| \$1,000-\$1,999 | 7 |
| \$2,000-\$4,999 | 8 |
| \$5,000 and over | 9 |

ASK Q. 110 ONLY IF RESPONDENT SAID HE/SHE GAVE TO JEWISH CAUSES OTHER THAN UJA/FEDERATION, SYNAGOGUE, TEMPLE, OR RELIGIOUS SCHOOL TUITION (h-1 in Q. 104).

- *110. Over the last 12 months, that is since (MONTH, YEAR), how much did (you/your household) give to Jewish charities other than the UJA, (LOCAL JEWISH FEDERATION), or those connected with your synagogue or temple or religious school tuition? These would include local or national Jewish agencies, direct contributions to various Israeli institutions, Israel Bonds, or other such Jewish charities.

| | |
|----------------------------|---|
| Under \$25 | 1 |
| \$25-\$49 | 2 |
| \$50-\$99 | 3 |
| \$100-\$299 | 4 |
| \$300-\$499 | 5 |
| \$500-\$999 | 6 |
| \$1,000-\$1,999 | 7 |
| \$2,000-\$4,999 | 8 |
| \$5,000 and over | 9 |

- *111. In the past 12 months, did you receive any requests to contribute to (LOCAL JEWISH FEDERATION) whether or not you actually contributed?

| | |
|----------------------|-----------|
| Yes | 1 (ASK A) |
| No | 2 |
| Don't know | 8 |

- A. IF YES: Were these requests by telephone, through the mail, by a one-on-one solicitation where someone you know personally asked you to contribute, at a fund-raising dinner or function, at a small meeting, or in some other way? CODE ALL THAT APPLY.

| | <u>Yes</u> | <u>No</u> |
|----------------------------|------------|-----------|
| Telephone | 1 | 2 |
| Mail | 1 | 2 |
| One-on-one | 1 | 2 |
| Dinner, function | 1 | 2 |
| Small meeting | 1 | 2 |
| Other | 1 | 2 |

- IF YES: During the past 12 months, were you asked to contribute to (LOCAL JEWISH FEDERATION) by ...

| | <u>Yes</u> | <u>No</u> |
|--|------------|-----------|
| a. friends, relatives, or neighbors? | 1 | 2 |
| b. people from your synagogue or temple? | 1 | 2 |
| c. someone you didn't know before he/she asked you to contribute? | 1 | 2 |
| d. people from where you (IF MARRIED: or where your husband/wife) work(s)? | 1 | 2 |

Some of the things we are trying to find out in this survey are the needs for certain services that the Federation or other agencies sometimes offer in a community.

I am going to read you a list of such services. I would like you, first, to tell me if anyone in your household has used this service any time within the last three years, and then, tell me if you think anyone in the household will use these services within the next three years.

ASK RESPONDENT BOTH 112A AND 112B.

112A. Has anyone in your household used any services for the elderly in the last 3 years?

Yes 1 (Q. 113A)
No 2 (Q. 112B)
DK 8 (Q. 112B)

112B. Will anyone in your household be using any services for the elderly in the next 3 years?

Yes 1 (Q. 113B)
No 2 (Q. 114A)
DK 8 (Q. 114A)

113A. Which services were used?

| | <u>Yes</u> | <u>No</u> | <u>DK</u> |
|---|------------|-----------|-----------|
| a. Housing for the elderly | 1 | 2 | 8 |
| b. Transportation for the elderly | 1 | 2 | 8 |
| c. Day care for the elderly | 1 | 2 | 8 |
| d. Nursing homes | 1 | 2 | 8 |
| e. Home health services for the elderly | 1 | 2 | 8 |

113B. Which services will be used?

| | <u>Yes</u> | <u>No</u> | <u>DK</u> |
|---|------------|-----------|-----------|
| a. Housing for the elderly | 1 | 2 | 8 |
| b. Transportation for the elderly | 1 | 2 | 8 |
| c. Day care for the elderly | 1 | 2 | 8 |
| d. Nursing homes | 1 | 2 | 8 |
| e. Home health services for the elderly | 1 | 2 | 8 |

ASK RESPONDENT BOTH 114A AND 114B.

114A. Has anyone in your household used services for the disabled like day care, transportation, respite care, or hospice care in the last 3 years?

Yes 1 (Q. 115A)
No 2 (Q. 114B)
DK 8 (Q. 114B)

114B. Will anyone be using these services in the next 3 years?

Yes 1 (Q. 115B)
No 2 (Q. 116A)
DK 8 (Q. 116A)

115A. Which services were used?

115B. Which services will be used?

| | <u>Yes</u> | <u>No</u> | <u>DK</u> | | <u>Yes</u> | <u>No</u> | <u>DK</u> |
|--|------------|-----------|-----------|-----------|------------|-----------|-----------|
| a. Day care for a disabled person in the household | 1 | 2 | 8 | | 1 | 2 | 8 |
| b. Permanent residential care for a disabled person in the household | 1 | 2 | 8 | | 1 | 2 | 8 |
| c. Transportation for the disabled | 1 | 2 | 8 | | 1 | 2 | 8 |
| d. Respite care | 1 | 2 | 8 | | 1 | 2 | 8 |
| e. Hospice care | 1 | 2 | 8 | | 1 | 2 | 8 |

ASK RESPONDENT BOTH 116A AND 116B.116A. Has anyone in your household used any services for children in the last 3 years?116B. Will anyone be using services for children in the next 3 years?

Yes . . . 1 (Q. 117A)
 No . . . 2 (Q. 116B)
 DK . . . 8 (Q. 116B)

Yes . . . 1 (Q. 117B)
 No . . . 2 (Q. 118A)
 DK . . . 8 (Q. 118A)

117A. Which services were used?

| | <u>Yes</u> | <u>No</u> | <u>DK</u> |
|--|------------|-----------|-----------|
| a. Infant day care | 1 | 2 | 8 |
| b. Day care for pre-school children | 1 | 2 | 8 |
| c. Youth groups | 1 | 2 | 8 |
| d. Youth camps - day only | 1 | 2 | 8 |
| e. Youth camps - overnight | 1 | 2 | 8 |
| f. Programs for youths to visit Israel | 1 | 2 | 8 |
| g. Retreat programs for youths | 1 | 2 | 8 |

117B. Which services will be used?

| | <u>Yes</u> | <u>No</u> | <u>DK</u> |
|-----------|------------|-----------|-----------|
| | 1 | 2 | 8 |
| | 1 | 2 | 8 |
| | 1 | 2 | 8 |
| | 1 | 2 | 8 |
| | 1 | 2 | 8 |
| | 1 | 2 | 8 |
| | 1 | 2 | 8 |

ASK RESPONDENT BOTH 118A AND 118B.118A. Has anyone used services for singles or single parents in the last 3 years?

Yes . . . 1 (Q. 119A)
 No . . . 2 (Q. 118B)
 DK . . . 8 (Q. 118B)

118B. Will anyone be using these services in the next 3 years?

Yes . . . 1 (Q. 119B)
 No . . . 2 (Q. 120A)
 DK . . . 8 (Q. 120A)

ASK RESPONDENT BOTH 122A AND 122B.

122A. Has anyone in your household used any of the following services in the last 3 years?

122B. Will anyone be using these services in the next 3 years?

| | <u>Yes</u> | <u>No</u> | <u>DK</u> | | <u>Yes</u> | <u>No</u> | <u>DK</u> |
|---|------------|-----------|-----------|-----------|------------|-----------|-----------|
| a. Adult education classes | 1 | 2 | 8 | | 1 | 2 | 8 |
| b. Cultural programs | 1 | 2 | 8 | | 1 | 2 | 8 |
| c. General recreational facilities | 1 | 2 | 8 | | 1 | 2 | 8 |
| d. Child adoption services | 1 | 2 | 8 | | 1 | 2 | 8 |
| e. Family, marital, parent-child, or individual counseling and care | 1 | 2 | 8 | | 1 | 2 | 8 |
| f. Programs for religiously intermarried couples | 1 | 2 | 8 | | 1 | 2 | 8 |
| g. Big brother/big sister programs | 1 | 2 | 8 | | 1 | 2 | 8 |
| h. A loan fund for people to move to Israel | 1 | 2 | 8 | | 1 | 2 | 8 |
| i. Assistance for individuals or families with drug or alcohol abuse problems | 1 | 2 | 8 | | 1 | 2 | 8 |

123. Has anyone in the household used vocational or employment services in the last 3 years for aptitude testing, job counseling, or to look for work?

Yes 1
 No 2 (Q. 126)

124. Which member(s) of the household used this service?

HOUSEHOLD MEMBER: _____

125. Specifically, what kind of services did (he/she) use?

126. Will anyone in the household be using vocational or employment services in the next 3 years?

Yes 1
 No 2 (Q. 129)
 Maybe 3

127. Which members of the household (will/may) be using this service?

HOUSEHOLD MEMBER: _____

128. What kind of service will (he/she) use?

Now I have just a few background questions, and then we'll be through.

*129. A. What is the highest grade or year you completed and got credit for in regular school or college?

B. IF MARRIED: What is the highest grade or year your (husband/wife) completed and got credit for in regular school or college?

| | <u>Respondent</u> | <u>Spouse</u> |
|--|-------------------|---------------|
| 8th grade or less | 01 | 01 |
| Grades 9 to 11 | 02 | 02 |
| High school graduate (12th grade) | 03 | 03 |
| Some college | 04 | 04 |
| College graduate | 05 | 05 |
| Some graduate or professional school | 06 | 06 |
| Master's degree | 07 | 07 |
| Law degree (LLD, JD) | 08 | 08 |
| Medical degree (MD, DDS, DO) | 09 | 09 |
| Other doctorate (PHD, DHL, DD) | 10 | 10 |

- *130. Are you currently working full time, part time, going to school, keeping house, or what? CIRCLE ONE CODE ONLY.
IF MORE THAN ONE RESPONSE, GIVE PREFERENCE TO SMALLEST CODE NUMBER THAT APPLIES.

| | |
|--|---|
| Working full time (35 hours or more) | 1 |
| Working part time (1 to 34 hours) | 2 |
| With a job, but not at work because of temporary illness, vacation, strike | 3 |
| Unemployed, laid off, looking for work | 4 |
| Retired | 5 |
| In school | 6 |
| Keeping house | 7 |
| Other | 8 |

131. Do you have a physical, mental, or other health condition which has lasted for 6 months or more and which prevents you from working at a job or limits the kind or amount of work you can do at the job?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- *132. IF WORKING, WITH A JOB, UNEMPLOYED, OR RETIRED:

A. What kind of work (do/did) you (normally) do? That is, what (is/was) your job called?

OCCUPATION: _____

B. What kind of place (do/did) you work for?

INDUSTRY: _____

C. IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?

D. IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Are/Were) you self-employed or (do/did) you work for someone else?

| | |
|---------------|---|
| Self-employed | 1 |
| Someone else | 2 |

E. What is the zip code of the place where you (work/worked last)? _____

- *133. IF MARRIED: Is your (wife/husband) currently working full time, part time, going to school, keeping house, or what? CIRCLE ONE CODE ONLY. IF MORE THAN ONE RESPONSE, GIVE PREFERENCE TO SMALLEST CODE NUMBER THAT APPLIES.

| | |
|--|---|
| Working full time (35 hours or more) | 1 |
| Working part time (1 to 34 hours) | 2 |
| With a job, but not at work because of temporary illness, vacation, strike | 3 |
| Unemployed, laid off, looking for work | 4 |
| Retired | 5 |
| In school | 6 |
| Keeping house | 7 |
| Other | 8 |

134. IF MARRIED: Does your (husband/wife) have a physical, mental, or other health condition which has lasted for 6 months or more, and which prevents (him/her) from working at a job or limits the kind or amount of work (he/she) can do at the job?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

- *135. IF SPOUSE IS WORKING, WITH A JOB, UNEMPLOYED, OR RETIRED:

A. What kind of work (does/did) (he/she) (normally) do? That is, what (is/was) (his/her) job called?
OCCUPATION: _____

B. What kind of place (does/did) (he/she) work for?
INDUSTRY: _____

C. IF NOT ALREADY ANSWERED, ASK: What (do/did) they (make/do)?

D. IF ALREADY ANSWERED, CODE WITHOUT ASKING: (Is/Was) (he/she) self-employed or (does/did) (he/she) work for someone else?

| | |
|---------------|---|
| Self-employed | 1 |
| Someone else | 2 |

E. Do you happen to know the zip code of the place where (he/she) (works/worked last)? _____

*136. What was your approximate family income from all sources, before taxes in the past year?

| | |
|-------------------|----|
| Less than \$5,000 | 01 |
| \$5,000-\$9,999 | 02 |
| \$10,000-\$14,999 | 03 |
| \$15,000-\$19,999 | 04 |
| | |
| \$20,000-24,999 | 05 |
| \$25,000-\$29,999 | 06 |
| \$30,000-\$39,999 | 07 |
| \$40,000-\$59,999 | 08 |
| | |
| \$60,000-\$79,999 | 09 |
| \$80,000-\$99,999 | 10 |
| \$100,000 or more | 11 |

These last two questions are for scientific sampling purposes.

137. How many telephone numbers do you have in your household? I'm referring not to the number of telephone instruments in your home, but to the number of telephone numbers through which I could have reached you today. ____

138. Is your telephone number on which I called you an unlisted number? Is it listed just with information but not in the directory, or is it listed in the directory?

| | |
|------------------------------|---|
| Listed | 1 |
| Listed with information only | 2 |
| Unlisted | 3 |

Thank you very much, that concludes the interview. My supervisor may want to call you to verify that I conducted this interview, so may I have your name and phone number so that she may do so?

NAME: _____

PHONE: _____

Appendix

Numbers below refer to question numbers.

- 1, 2. These items facilitate the estimation of Jewish population (= number of households with Jews X mean number of Jews per household) and of non-Jewish population in Jewish households (= number of people in Jewish households - number of Jews in Jewish households).
3. The household enumeration chart is the simplest, most direct way to obtain:
 - household structure and living arrangements;
 - age and sex distributions;
 - information on mixed marriage and its consequences for Jewish identification.
- 4-8. The neighborhood satisfaction items, though not absolutely essential, are nonthreatening, noninvasive, and reasonably interesting to the respondent. The measures tend to be correlated and any one instrument may not need all of them. They provide one leading indicator of neighborhood stability and turnover, although neighborhood satisfaction is only one determinant of migration intentions.
9. This measure of neighborhood optimism/pessimism is, interestingly, empirically quite distinctive from current satisfaction measures (Q's 4-8). One finds a fourfold typology (satisfied/dissatisfied versus optimistic/pessimistic) characterizing residents of different neighborhoods with corresponding implications for planning the construction of new community facilities.
- 10-19. These questions are useful for understanding residential characteristics, migration plans, and history, and who moves and where. They chart recent and prospective population flows. Interestingly, some neighborhoods import residents largely from outside the study area while others export residents to outside the study area. As a result, to obtain as true a picture of population movement as possible, one should ask both about migration history and migration plans. With respect to past and current address, the zip code is a very useful piece of information. It is easy to code and most people know not only their current zip code, but that of their previous address as well.

The question on monthly rent/mortgage costs is useful not only in its own right, but also as a predictor of income (in conjunction with other variables) for those respondents who refuse to answer the income question at the end of the questionnaire. The correlation between income and rent or between income and monthly mortgage costs is at least as strong as that between income and education. Five factors (age, residential neighborhood, education, employment, and housing costs) may explain over 50 percent of the variance in income.
- 20-26. These questions determine birthplace and generation American-born. They are obviously essential to the study of immigrant populations and of the differences between generations.

- 27-28. These questions are useful for planning services for the elderly.
- 29-32. These questions on religious upbringing and current affiliation of respondent and spouse are essential for understanding intermarriage and its consequences for Jewish identity. Not only do intermarriage rates vary dramatically by locale, but so do the patterns of religious resolution of intermarriages.
- 33-36. Questions on previous marriages are important for assessing the extent and consequences of marital disruption (divorce and widowhood). Current marital status alone yields little understanding of inter-cohort and gender differences in divorce and widowhood.
- 37-39. Questions on Jewish fertility pertain to a central feature of Jewish population growth or decline. Demographers concerned with projecting future Jewish population size see birthrates as commensurate with if not more important than mortality, migration, intermarriage, and assimilation. The questions here permit comparisons with data on Jews in other locales and on non-Jews in the United States and elsewhere.
40. These questions are useful not only for fertility research, but for planning for services for the elderly as well.
41. The question on denomination is probably the best single indicator of Jewish commitment. Previous research demonstrates substantial differences in several measures of Jewish identification between the denominations. Respondents tend to think of the denominations as shorthand labels for "more Jewish" or "less Jewish," rather than in terms of the institutional or theological concepts often utilized by rabbis, academicians, or communal leaders.
- 41B. Questions asking for recall information about Jewish identification at age 25 will assist in understanding the dynamics of Jewish identification, especially with respect to the crucial young adult population. Although recall responses are somewhat suspect, nevertheless, they can help us understand the extent to which repeatedly low levels of Jewish active expression among our adults (i.e., ritual performance, charitable giving, institutional affiliation, and in-group association) are a function of family life cycle stage or of birth cohort. If today's middle-aged respondents with relatively high current levels of Jewish participation recall much lower levels at age 25, we can more readily reason that today's young adults' relatively low levels of Jewish activity may not necessarily fall short of those manifest amongst their elders.
42. Self-explanatory.
- 43, 44. It is a good idea to ask about both respondent and spouse separately wherever there is good reason to expect a difference in Jewish identification between the two. Husbands and wives demonstrate somewhat different levels of synagogue attendance, organizational participation, and, in some cases, ritual performance.

45. This question helps to understand the extent to which Jewish affiliation is a function of affiliation generally. It also might help locate population segments that are generally affiliated, but for one reason or another underaffiliated with the Jewish community.
46. Volunteer services constitute both an untapped and heretofore under-researched resource. The growth in elderly, retired individuals in good health, in particular, suggests that increasing attention should be paid to utilizing volunteers in various capacities both for their well-being and for the contribution they can make to the wider community.
47. Newspaper and periodical reading questions are helpful for learning how to reach different population groups and for assessing the reach and influence of the major Jewish community organs.
- 48, 49. Those with many Jewish friends are, as one might expect, more active in other spheres of Jewish life than those with few such friends. Moreover, a large number of respondents in several studies reported having many Jewish friends despite low levels of Jewish activity in other areas.
50. Perceptions of the Jewish composition of one's neighborhood are fairly accurate, erring on the side of overestimating the Jewish density of the neighborhood.
51. The question of preference for more Jews in the neighborhood may well demonstrate that Jews living in areas of low Jewish density actually desire more Jewish associational involvement than is commonly believed.
- 52-60. Since the Six-Day War (1967), American Jewish attachment to and involvement with Israel has increased dramatically. To take one indicator --travel to Israel--the 1970-1971 National Jewish Population Study showed that about 16 percent of American Jews had visited Israel, while by the early 1980s the figure had climbed to between 30 percent and 38 percent on several local Jewish population studies. These questions measure the extent of involvement with Israel in ways which are readily understood by the respondent. Consistent with the model questionnaire's overall preference for behavioral rather than attitudinal measures of Jewish identity, these Israel-related questions emphasize the behavioral dimension of attachment to Israel.
- 61-65. In the last few years, in particular, the political dimension to Jewish identity has become increasingly important as growing numbers of Jews participate in the American political process out of a sense of Jewish commitment. These questions form the basis for understanding the nature of local Jewish political involvement and, indeed, many more questions in this area could be asked. Such questions are especially important to local community relations councils in their efforts to comprehend Jewish political inclinations and to represent them to local and national policy-makers and officeholders.

66. Religious identification of children is especially important for understanding the impact of religious intermarriage.
- 67-70. The enrollment of school-age children in various types of Jewish schooling has become a major topic of concern for both planners and researchers concerned with Jewish identity transmission.
- 71, 72. These questions are obviously quite useful for planners concerned with attendance at Jewish-sponsored camps; moreover, practitioners suggest that overnight camps with Jewish programming have an appreciable impact upon subsequent Jewish identity.
- 73, 74. Research on the impact of Jewish education demonstrates the importance of both its type and duration.
75. This question helps fill in the picture of the Jewish resources of the home and gives some idea as to the potential for influencing family Jewish identification behaviors.
- 76-99. The rituals referred to in these questions appear, in one form or another, on almost all Jewish population studies. They are essential for describing the Jewish character of the home. Following the practice of the National Jewish Population Study, the wording of these questions contains a specific time referent ("last Passover...") rather than vague terms ("do you usually"). Such wording should serve to sharpen the results by discouraging borderline practitioners from contributing to an overestimation of these activities.
- 83, 85, 86. These three items are useful for distinguishing the more traditional Orthodox from their more modern counterparts.
87. The Christmas tree question is especially interesting in light of increasing intermarriage.
- 88-103. Parents, obviously, constitute a major influence upon the Jewish identity of their children. Asking a full range of questions about the parental home permits two types of analyses. First, we can examine the extent and nature of intergenerational changes overall in the patterns of Jewish identification. Second, we can examine which types of parental activities influence various types of current Jewish identificational behavior on the part of their children, the respondents.
104. Respondents overreport socially approved behavior, such as philanthropic giving. Reports here can be corrected (downward) by asking for actual amounts donated to various types of charities (Q's 105-110). These questions permit distinctions between actual (or likely) givers, would-be givers, and nongivers of various specific amounts to various types of charitable causes.
- 105-110. Previous studies' questionnaires, if they asked for amounts donated, asked about donations to concentric categories of charities (all causes, just Jewish, just UJA), a technique which generates difficulties and ambiguities in the analysis. Moreover, by excluding

synagogue and school-related costs and contributions, they failed to obtain a complete picture of charitable giving. These questions try to overcome those shortcomings.

111. The mode of solicitation (whether the respondent was asked to give, how he or she was asked, and by whom) has a significant impact upon the incidence of campaign contributions and their amount. This information can assist in campaign planning and in understanding variations in campaign giving.
- 112-128. Few population studies have asked concise and comprehensive questions on service utilization. Although relatively little experience, let alone consensus, obtains in this area, we thought it useful to include these questions drawn from the 1984 Washington, D.C. population study survey instrument, constructed by Gary A. Tobin, Westat Corp., and the Demographic Study Committee of the United Jewish Appeal Federation of Greater Washington, Inc. Some studies have also inquired as to whether respondents have used Jewish-sponsored services and whether, were they to use specific services, they would prefer Jewish sponsorship.
- 129, 130, 132, 133, 135, 136. These are fairly standard SES (socioeconomic status) questions. As noted earlier, although perhaps a third of the respondents may refuse to answer the income question, the two-thirds who do answer can provide the basis upon which to construct a prediction equation to estimate income for those who did not give their incomes. Earlier work showed that income can be fairly well estimated using education, employment (full-time/part-time; one/two earners), residential neighborhood, monthly rent or mortgage cost, and age.
- 131, 134. Useful for planning services for the disabled.
- 132E, 135E. Useful for campaign planning and for understanding residential choices and migration patterns.
137. Important for weighting surveys so as not to overrepresent households with multiple numbers.
138. Useful for understanding the applicability of a Distinctive Jewish Name count of households listed in the telephone directories to estimate the size and distribution of the Jewish population.

Index to Questions

Below are brief descriptions of the questions contained in the annotated inventory of questions. The numbers refer to the numbers of the questions.

- | | | | |
|------|---|------|--|
| 1. | Total household size | 27. | Both parents living |
| 2. | Jewish household size | A. | Father/mother ages |
| 3. | Household enumeration (relationship to head, sex, marital status, age, Jewishness) | | Father/mother live in city |
| 4. | Home satisfaction | | Father/mother in home for aged |
| 5. | Neighborhood satisfaction | | Give them money |
| 6. | Safety satisfaction | | Give them help |
| 7. | Cleanliness satisfaction | 28. | Spouse's parents living |
| 8. | People satisfaction | A. | Spouse's father/ mother ages |
| 9. | Neighborhood in 3 years | | Spouse's father/ mother live in city |
| 10. | Living in 3 years | | Spouse's father/ mother in home for aged |
| | A. Neighborhood name | | Give them money |
| | B. City or country | | Give them help |
| 11. | Actively looking to move | 29. | Both parents Jewish |
| 12. | Plans to move | A. | Which not |
| 13. | Moves during last 5 years | 30. | Brought up Jewish |
| 14. | Last residence | A. | Which religion |
| | A. Last zip in city | B. | Convert to Judaism |
| | B. Last residence elsewhere | 31. | Spouse's both parents Jewish |
| 15. | Type of home | A. | Spouse which not |
| 16. | Zip code | 32. | Spouse brought up Jewish |
| 17. | Duration at residence | A. | Spouse which religion |
| 18. | Duration in neighborhood | B. | Spouse convert to Judaism |
| 19. | Own/rent | C. | Spouse religion now |
| | A. Monthly mortgage | 33A. | Ever widowed |
| | B. Monthly rent | 33B. | Ever divorced |
| 20. | Year first move to city | 33C. | Number of marriages |
| 21. | Birthplace | 34. | Former spouse Jewish |
| | A. Year came to U.S. | 35. | Age first married |
| 22. | Spouse year first move to city | 36A. | Spouse ever widowed |
| 23. | Spouse birthplace | 36B. | Spouse ever divorced |
| 24A. | Father's birthplace | 36C. | Spouse number of marriages |
| 24B. | Mother's birthplace | 36D. | Spouse's former spouse Jewish |
| 25. | Spouse's parents' birthplace | | |
| | A. Year came to U.S. | | |
| 26A. | Grandparents U.S. born | | |
| 26B. | Spouse's grandparents U.S. born | | |

- 36E. Spouse age first married
37. Babies had
A. Age at first child
38. Spouse babies had
A. Spouse age at first child
39. Children expected
40. Children elsewhere
A. Number
Live in city
Receive money
Receive help
41. Denomination
A. Spouse's denomination
B. Age 25 denomination
42. Synagogue member
A. Synagogue denomination
Year first joined
B. Ever synagogue member
Year last synagogue member
43. Attend services
Spouse attend services
A. Age 25 attend services
44. Belong to Jewish organizations
A. Active member
Spouse active member
45. Belong to non-Jewish organizations
Spouse belong to non-Jewish organizations
46. Done volunteer work
Spouse done volunteer work
A. Jewish cause volunteered
Spouse Jewish cause volunteered
47. Newspapers read
48. Proportion friends Jewish
49. Number of friends Jewish out of 3
50. Proportion neighbors Jewish
51. Would like more Jewish neighbors
52. Ever been to Israel
A. How many times
When last
53. Intend to visit Israel
54. Ever considered living in Israel
55. Any family in Israel
56. Any friends in Israel
57. Gave money to pro-Israel candidate
58. Written in support of Israel
59. Often talk about Israel
60. Pay attention to Israel articles
61. Registered to vote
62. Voted in last election
63. Party identification
64. Political identification
65. Political contributions
66. Children's religion
67. Children in Jewish school
68. Children's type of Jewish school
69. Children ever in Jewish school
70. Children's last type Jewish school
71. Children in overnight camp
72. Children's camp Jewish
73. Jewish education--type and years
74. Spouse's Jewish education--type and years
75. Ceremonial objects at home
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77. Light Chanukah candles
78. Fast Yom Kippur (respondent/spouse)
79. Mezuzah on door
80. Light Friday night candles
81. Separate meat and dairy dishes
82. Buy only from kosher butcher
83. No fish in nonkosher eateries
84. Recite kiddush Friday nights
85. No lights on/off on Sabbath
86. Fast on Fast of Esther (respondent/spouse)
87. Christmas tree
88. Parents attend Passover Seder

89. Parents light Chanukah candles
90. Father fast Yom Kippur
Mother fast Yom Kippur
91. Parents have mezuzah on door
92. Parents light Friday candles
93. Parents use separate dishes
94. Parents buy kosher meat only
95. Parents eat no fish out
96. Parents recite kiddush Friday
97. Parents not use lights Sabbath
98. Parents fast on Fast of Esther
99. Parents have Christmas tree
100. Parents belong to synagogue
A. Parent's synagogue denomination
101. Father/mother Jewish organizations
102. Father/mother buy Israel bonds
103. Father/mother denomination
104. Type of charities
105. Gave UJA/Federation before
106. Money to nonsectarian
107. Money to synagogue
108. Money to tuition
109. Money to UJA/Federation
110. Money to other Jewish
111. Asked to give to Federation
A. How asked
Who asked
112. Used services for elderly
113. Which elderly services
114. Used services for disabled
115. Which disabled services
116. Used services for children
117. Which children's services
118. Used services for singles
119. Which singles' services
120. Used community services
121. Which community services
122. Used miscellaneous services
123. Used vocational services
124. Who used vocational services
125. What kind vocational services
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- 132B. Industry
- 132C. Employer information
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- 132E. Zip of employment
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134. Spouse disability
- 135A. Spouse occupation
- 135B. Spouse industry
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- 135D. Spouse self-employed
- 135E. Spouse zip of employment
136. Income
137. Number of telephone numbers
138. Telephone listed